Image# 11972717664 PAGE 1 / 14

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

| rom ox | or Other Than A | n Authorize | a Committe | e | | Office Use Only | |
|---|----------------------------------|----------------------|----------------------------------|---------------------|-----------------|----------------------|---|
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | | ample: If typir or the lines. | ng, type | 12FE4M5 | | |
| PRECISION METALFOR | RMING ASSOCIA | ATION VOIC | CE OF THE | E INDUST | RY COMM | MITTEE (PMA | AVIC) |
| | | | | | | | |
| ADDRESS (number and street) | 6363 OAK TREE BL | _VD | | | | | |
| Check if different | | | | | | | |
| than previously reported. (ACC) | INDEPENDENCE | | | | OH | 44131 | |
| 2. FEC IDENTIFICATION NU | MBER ▼ | CITY 🛦 | | S | STATE A | ZIP CO | DDE 🛦 |
| C C00082271 | | 3. IS THIS REPORT | \sim | IEW N) OR | AN (A) | IENDED | |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report Due On: | Feb 20 (M2) | | May 20 (M5) | | 20 (M8) | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) |
| (a) Quarterly Reports: | | IVIAI 20 (IVIS) | Н, | iuii 20 (M6) | Sep | 20 (M9) × | (Non-Election Year Only) |
| April 15 Quarterly Report (Q1 | 1) . | Apr 20 (M4) | | Jul 20 (M7) | . — | 20 (M10) | Jan 31 (YE) |
| July 15 Quarterly Report (Q2 | (c) 12-Day PRE-Elec | | Primary (12P | | General | | Runoff (12R) |
| October 15 Quarterly Report (Q3 | Report fo | r the: | Convention (| | Special (| 125) | |
| January 31 Year-End Report (YE | ≣) | Election on | M = M / | D D / | | in the State o | of |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-Ele Report fo | | General (300 | i) | Runoff (3 | 0R) | Special (30S) |
| Termination Report (TER) | rioportio | Election on | M = M / | D D / | Y | in the State o | of |
| 5. Covering Period 11 | 01 V | 2011 | through | 11_ | 30 / | 2011 | |
| I certify that I have examined this | s Report and to the | best of my kno | wledge and b | pelief it is true | e, correct and | d complete. | |
| Type or Print Name of Treasurer | | - | | | | | |
| Signature of Treasurer Ms Ch | aristen Carmigiano | | [Electronically | Filed] Da | ate 12 | 12 / | 2011 |
| NOTE: Submission of false, errone | ous, or incomplete inf | ormation may s | ubject the pers | son signing th | is Report to th | ne penalties of 2 | U.S.C. §437g. |
| Office Use | | | | | | FEC FOR Rev. 12/2 | |
| Only Only | | | | | | | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

PRECISION METALFORMING ASSOCIATION VOICE OF THE INDUSTRY COMMITTEE (PMAVIC)

01 30 Report Covering the Period: 2011 2011 From: To: 11 **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 47439.09 January 1, 2011 (b) Cash on Hand at 75747.40 Beginning of Reporting Period..... 41294.67 11016.09 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 86763.49 88733.76 6(a) and 6(c) for Column B)..... 2276.44 4246.71 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 84487.05 84487.05 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

PRECISION METALFORMING ASSOCIATION VOICE OF THE INDUSTRY COMMITTEE (PMAVIC)

| I. Receipts | I. Receipts COLUMN A Total This Period | | | | | | | |
|--|--|-------------|--|--|--|--|--|--|
| 11. Contributions (other than loans) From: | | | | | | | | |
| (a) Individuals/Persons Other Than Political Committees | | | | | | | | |
| (i) Itemized (use Schedule A) | 9800.00 | 38400.00 | | | | | | |
| (i) itemized (use otherwise A) | | | | | | | | |
| (ii) Unitemized | 1150.00 | 1850.00 | | | | | | |
| (iii) TOTAL (add | | | | | | | | |
| Lines 11(a)(i) and (ii) | 10950.00 | 40250.00 | | | | | | |
| (b) Political Party Committees | | 0.00 | | | | | | |
| (c) Other Political Committees | | | | | | | | |
| (such as PACs) | 0.00 | 0.00 | | | | | | |
| (d) Total Contributions (add Lines | | | | | | | | |
| 11(a)(iii), (b), and (c)) (Carry | 40050.00 | 40250.00 | | | | | | |
| Totals to Line 33, page 5) | 10950.00 | 40230.00 | | | | | | |
| 2. Transfers From Affiliated/Other | 0.00 | 0.00 | | | | | | |
| Party Committees | 0.00 | 0.00 | | | | | | |
| 13. All Loans Received | 0.00 | 0.00 | | | | | | |
| 7.11 20410 110001004 | | | | | | | | |
| 4. Loan Repayments Received | 0.00 | 0.00 | | | | | | |
| 15. Offsets To Operating Expenditures | | | | | | | | |
| (Refunds, Rebates, etc.) | | | | | | | | |
| (Carry Totals to Line 37, page 5) | 66.09 | 1044.67 | | | | | | |
| 6. Refunds of Contributions Made | | | | | | | | |
| to Federal Candidates and Other | | | | | | | | |
| Political Committees | 0.00 | 0.00 | | | | | | |
| 17. Other Federal Receipts | | 0.00 | | | | | | |
| (Dividends, Interest, etc.) | | 0.00 | | | | | | |
| (a) Non-Federal Account | ·unas | | | | | | | |
| (from Schedule H3) | 0.00 | 0.00 | | | | | | |
| (| 7 | , , , , , , | | | | | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | | | | | |
| (b) Leviii i unus (iioiii oonedale 115) | 7 7 | | | | | | | |
| (c) Total Transfers (add 18(a) and 18(b) | 0.00 | 0.00 | | | | | | |
| | | | | | | | | |
| 19. Total Receipts (add Lines 11(d), | | 11001.55 | | | | | | |
| 12, 13, 14, 15, 16, 17, and 18(c)) | 11016.09 | 41294.67 | | | | | | |
| 20 Total Endoral Boosints | | | | | | | | |
| Total Federal Receipts (subtract Line 18(c) from Line 19) | 11016.09 | 41294.67 | | | | | | |
| (Subtract Line 10(c) HOIII Line 19) | 11010.09 | 41294.07 | | | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | II. Disbursements | COLUMN B Calendar Year-to-Date | | |
|---------------------------|--|-----------------------------------|---------|--|
| (a) Alloc | Expenditures: | | | |
| | Federal Share | 0.00 | 0.00 | |
| (ii) | Non-Federal Share | 0.00 | 0.00 | |
| ٠, | r Federal Operating | | | |
| | enditures | 276.44 | 1246.71 | |
| | Operating Expenditures 21(a)(i), (a)(ii), and (b))▶ | 276.44 | 1246.71 | |
| | to Affiliated/Other Party | | | |
| Committe 3. Contributi | es | 0.00 | 0.00 | |
| Federal C and Othe | Candidates/Committees r Political Committees | 2000.00 | 3000.00 | |
| | ent Expenditures edule E) | 0.00 | 0.00 | |
| b. Coordinat | ted Party Expenditures §441a(d)) | | 7 7 7 | |
| (use Sch | edule F) | 0.00 | 0.00 | |
| 6. Loan Rep | payments Made | 0.00 | 0.00 | |
| 7 Loans Ma | ade | 0.00 | 0.00 | |
| B. Refunds | of Contributions To: | 7 | | |
| Than | Political Committees | 0.00 | 0.00 | |
| (b) Politi | cal Party Committees | 0.00 | 0.00 | |
| | r Political Committees | | | |
| (such | n as PACs) | 0.00 | 0.00 | |
| (d) Total | Contribution Refunds | | | |
| (add | Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | |
| 9. Other Dis | bursements | 0.00 | 0.00 | |
| 0 | The etion Activity (0.11.C.C. \$404(00)) | | | |
| | Election Activity (2 U.S.C. §431(20)) ated Federal Election Activity | | | |
| (from | n Schedule H6) | | 2.22 | |
| (i) Fe | ederal Share | 0.00 | 0.00 | |
| (ii) "L | _evin" Share | 0.00 | 0.00 | |
| (b) Fede | eral Election Activity Paid Entirely | | 0.00 | |
| | With Federal Funds Federal Election Activity (add | 0.00 | 0.00 | |
| ` ' | es 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 | |
| I. Total Disk | oursements (add Lines 21(c), 22, | | | |
| | 5, 26, 27, 28(d), 29 and 30(c)) | 2276.44 | 4246.71 | |
| | eral Disbursements | | | |
| | Line 21(a)(ii) and Line 30(a)(ii) | 2276.44 | 4246.71 | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 10950.00 | 40250.00 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 10950.00 | 40250.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 276.44 | 1246.71 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 66.09 | 1044.67 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 210.35 | 202.04 |

Use separate schedule(s) for each category of the Detailed Summary Page

| | FOR LINE NUMBER: | | | | | PAGE | | 6 | OF | | 14 |
|------------------|------------------|-----|--|-----|--|------|--|----|----|--|----|
| (check only one) | | | | | | | | | | | |
| | X | 11a | | 11b | | 11c | | 12 | | | |
| | | 13 | | 14 | | 15 | | 16 | ; | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) PRECISION METALFORMING ASSOCIATION VOICE OF THE INDUSTRY COMMITTEE (PMAVIC) Full Name (Last, First, Middle Initial) Mr. William Adler Jr. Date of Receipt Mailing Address 29223 Cowles Dr. 2011 21 City Zip Code State Transaction ID: SA11AI.6905 OH Bay Village 44140 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Itemized contribution Name of Employer Occupation Stripmatic Products, Inc. Executive Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Mr. James Barrett Jr. Date of Receipt Mailing Address 317 Deerwood Ln. 11 09 2011 City State Zip Code Transaction ID: SA11AI.6893 TN 37027-4864 **Brentwood** Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Itemized contribution Name of Employer Occupation Link Systems Executive Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) c. Mr. Wayne Boeckman Date of Receipt Mailing Address 4236 Fairway Crossing Dr. 11 10 2011 City Zip Code State Transaction ID: SA11AI.6894 TX Fort Worth 76137-2000 Amount of Each Receipt this Period FEC ID number of contributing 300.00 С federal political committee. Itemized contribution Name of Employer Occupation American Mil-Spec Services Executive Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) 1800.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

| | FO | | PAGE | 7 | OF | 14 | | | |
|------------------|----|-----|------|---|----|-----|----|--|----|
| (check only one) | | | | | | | | | |
| | × | 11a | 11 | b | 1 | 11c | 12 | | |
| | | 13 | 14 | | | 15 | 16 | | 17 |

| Any information copied from such Reports and S or for commercial purposes, other than using the | | |
|--|---------------------------------------|--|
| NAME OF COMMITTEE (In Full) PRECISION METALFORMING AS | SSOCIATION VOICE OF THE INDU | STRY COMMITTEE (PMAVIC) |
| Full Name (Last, First, Middle Initial) Mr. Craig Fitzgerald Mailing Address 651 Ardmoor | | Date of Receipt |
| City | State Zip Code | 11 30 2011 |
| Bloomfield Village | MI 48301 | Transaction ID : SA11AI.6929 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 500.00 |
| Name of Employer | Occupation | Itemized contribution |
| Plante & Moran, PLLC | Executive | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |
| Full Name (Last, First, Middle Initial) 3. Mr. Joseph Gentilia | | Date of Receipt |
| Mailing Address 2090 Aberdeen Ct. | | 11 032011 _ |
| City | State Zip Code | 11 03 2011 Transaction ID : SA11AI.6892 |
| Oakland Twp. | MI 48306 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 250.00 |
| Name of Employer Dallas Industries | Occupation Executive | Itemized contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 | |
| Full Name (Last, First, Middle Initial) C. Mr. Joseph Gentilia | | Date of Receipt |
| Mailing Address 2090 Aberdeen Ct. | | 11 21 _2011 _ |
| City | State Zip Code | Transaction ID : SA11AI.6907 |
| Oakland Twp. | MI 48306 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 100.00 |
| Name of Employer | Occupation | Itemized contribution |
| Dallas Industries | Executive | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General Other (specify) ▼ | 350.00 | |
| SUBTOTAL of Receipts This Page (optional) | • • • • • • • • • • • • • • • • • • • | 850.00 |
| TOTAL This Period (last page this line number | only) | |

| FOR LINE NUMBER: | | | | | PAGE | 8 | OF | 14 | |
|------------------|---|-----|--|-----|------|-----|----|----|----|
| (check only one) | | | | | | | | | |
| | X | 11a | | 11b | | 11c | 12 | 2 | |
| | | 13 | | 14 | | 15 | 16 | 6 | 17 |

| or for commercial purposes, other than using | the name and address of any political committee | | | | |
|---|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) PRECISION METALFORMING | ASSOCIATION VOICE OF THE IND | USTRY COMMITTEE (PMAVIC) | | | |
| Full Name (Last, First, Middle Initial) A. Mr. Ralph Hardt | | Date of Receipt | | | |
| Mailing Address 164 Forsythe Rd. | 7. 0.1 | 11 21 2011 | | | |
| City Valencia | State Zip Code PA 16059 | Transaction ID : SA11AI.6897 | | | |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period | | | |
| Name of Employer Jagemann Stamping Company Receipt For: | Occupation Executive | Itemized contribution | | | |
| Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | | | | |
| Full Name (Last, First, Middle Initial) 3. Mr. Thomas Jagemann | | Date of Receipt | | | |
| Mailing Address 5927 Johnston Dr. | | 11 21 2011 | | | |
| City | State Zip Code | Transaction ID : SA11AI.6898 | | | |
| Two Rivers | WI 54241-9189 | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 1000.00 Itemized contribution | | | |
| Name of Employer Jagemann Stamping Company | Occupation Executive | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | | | | |
| Full Name (Last, First, Middle Initial) C. Mr. James Kaufman | | Date of Receipt | | | |
| Mailing Address 1704 E. 66th St. | | 11 21 _ 2011 _ | | | |
| City Indianapolis | State Zip Code IN 46220-2440 | Transaction ID : SA11AI.6900 Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 500.00 | | | |
| Name of Employer | Occupation | Itemized contribution | | | |
| Indianapolis Metal Spinning Co | Executive | | | | |
| Receipt For: Primary General | Aggregate Year-to-Date ▼ | | | | |
| Other (specify) ▼ | 500.00 | | | | |
| SUBTOTAL of Receipts This Page (optional) |) > | 2500.00 | | | |
| TOTAL This Period (last page this line numb | per only) | | | | |

| FOR LIN | IE NUMBER | : PAGE | 9 OF | 14 |
|--------------|-----------|--------|------|----|
| (check c | nly one) | | | |
| X 11a | 11b | 11c | 12 | |
| 13 | 14 | 15 | 16 | 17 |

| or for commercial purposes, other than using the | ne name and address of any political committee | to solicit contributions from such committee. |
|---|--|---|
| NAME OF COMMITTEE (In Full) PRECISION METALFORMING A | ASSOCIATION VOICE OF THE IND | USTRY COMMITTEE (PMAVIC) |
| Full Name (Last, First, Middle Initial) Mr. Ron Lowry | | Date of Receipt |
| Mailing Address 17544 Aztec St., NW | | 11 21 2011 |
| City | State Zip Code | Transaction ID : SA11AI.6899 |
| Andover | MN 55304 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 500.00 |
| Name of Employer | Occupation | Itemized contribution |
| Dayton Rogers | Executive | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General | | |
| Other (specify) ▼ | 500.00 | |
| Full Name (Last, First, Middle Initial) 3. Mr. Timothy McCaughey | | Date of Receipt |
| Mailing Address 1027 Audubon Rd. | | 11 21 2011 |
| City | State Zip Code | Transaction ID : SA11AI.6901 |
| Grosse Pointe Park | MI 48230 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С | 300.00 |
| Name of Employer | ltemized contribution | |
| Schuler Inc. | Occupation Executive | |
| Receipt For: | Aggregate Year-to-Date ▼ | - |
| Primary General Other (specify) ▼ | 300.00 | |
| Full Name (Last, First, Middle Initial) Mr. Carl Michaelsen III | I | Date of Receipt |
| Mailing Address 10933 Fawn Trail Dr. | | 11 21 2011 |
| City | State Zip Code | Transaction ID : SA11AI.6908 |
| Orland Park | IL 60467 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 100.00 |
| Name of Employer | Occupation | Itemized contribution |
| ODM Tool & Manufacturing Co. | Executive | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General | | |
| Other (specify) ▼ | 1100.00 | |
| SUBTOTAL of Receipts This Page (optional) | | 900.00 |
| TOTAL This Period (last page this line number | r only) | |

| | FOR LINE NUMBER: | | | | | PAGE | • | 10 | OF | | 14 |
|------------------|------------------|-----|--|-----|--|------|---|----|----|--|----|
| (check only one) | | | | | | | | | | | |
| | × | 11a | | 11b | | 11c | | 12 | | | |
| | | 13 | | 14 | | 15 | | 16 | | | 17 |

| | the name and address of any political committee | | | | | | | |
|---|---|------------------------------------|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) PRECISION METALFORMING | ASSOCIATION VOICE OF THE IND | USTRY COMMITTEE (PMAVIC) | | | | | | |
| Full Name (Last, First, Middle Initial) Mr. Bernard Rosselli Jr. | | Date of Receipt | | | | | | |
| Mailing Address 250 Allison Dr. | | 11 28 2011 | | | | | | |
| City | State Zip Code | Transaction ID : SA11AI.6928 | | | | | | |
| Torrington | CT 06790-3150 | Amount of Each Receipt this Period | | | | | | |
| FEC ID number of contributing federal political committee. | C | 500.00 | | | | | | |
| Name of Employer | Occupation | Itemized contribution | | | | | | |
| Stewart EFI L.L.C. | Executive | | | | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | 7 | | | | | | |
| Primary General | | | | | | | | |
| Other (specify) ▼ | 1000.00 | | | | | | | |
| Full Name (Last, First, Middle Initial) Mr. Mark Spiczka | | Date of Receipt | | | | | | |
| Mailing Address 18843 88th Ave. North | | 11 21 2011 | | | | | | |
| City | City State Zip Code | | | | | | | |
| Maple Grove | MN 55311 | Amount of Each Receipt this Period | | | | | | |
| FEC ID number of contributing federal political committee. | C | 250.00 | | | | | | |
| Name of Employer | Itemized contribution | | | | | | | |
| Dayton Rogers | Executive | | | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 | | | | | | | |
| Full Name (Last, First, Middle Initial) Mr. Michael Steger | | Date of Receipt | | | | | | |
| Mailing Address 11620 N. Ridgeway Ave. | | M M / D D / Y = Y = Y = Y 11 | | | | | | |
| City | State Zip Code | Transaction ID : SA11AI.6891 | | | | | | |
| Mequon | WI 53097-3016 | Amount of Each Receipt this Period | | | | | | |
| FEC ID number of contributing federal political committee. | C | 1000.00 | | | | | | |
| Name of Employer | Itemized contribution | | | | | | | |
| Waukesha Metal Products | Executive | | | | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | 7 | | | | | | |
| Primary General | | | | | | | | |
| Other (specify) ▼ | 1000.00 | | | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | 1750.00 | | | | | | |
| TOTAL This Period (last page this line numb | per only) | | | | | | | |

| | FOR LINE | | : PAGE | 11 OF | 14 | |
|------------------|--------------|-----|--------|-------|----|--|
| (check only one) | | | | | | |
| | X 11a | 11b | 11c | 12 | | |
| | 13 | 14 | 15 | 16 | 17 | |

| | the name and address of any political committee | | | | | |
|--|--|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) PRECISION METALFORMING | ASSOCIATION VOICE OF THE IND | USTRY COMMITTEE (PMAVIC) | | | | |
| Full Name (Last, First, Middle Initial) Mr. Patrick J. Thompson Mailing Address 984 Mallard Ct. City Holland | State Zip Code MI 49424-6614 | Date of Receipt 11 15 2011 Transaction ID : SA11Al.6896 Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. Name of Employer Trans-Matic Manufacturing Co. Receipt For: Primary General Other (specify) | Occupation Executive Aggregate Year-to-Date ▼ 1000.00 | 1000.00 Itemized contribution | | | | |
| Full Name (Last, First, Middle Initial) Mr. Richard Wilkey Mailing Address 5112 N. Hwy. 83 City Hartland FEC ID number of contributing federal political committee. Name of Employer Fisher-Barton, Inc. Receipt For: Primary General Other (specify) | State Zip Code WI 53029 C Occupation Executive Aggregate Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | |
| Full Name (Last, First, Middle Initial) Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt M M / D D / Y Y Y Y Y Y Amount of Each Receipt this Period | | | | |
| SUBTOTAL of Receipts This Page (optional). | | 2000.00 | | | | |
| TOTAL This Period (last page this line numb | er only) | 9800.00 | | | | |

S П

| SCHEDULE A (FEC Form 3X ITEMIZED RECEIPTS | () | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 12 OF 14 (check only one) 11a 11b 11c 12 13 14 X 15 16 17 | |
|--|--|---|---|--|
| | | | erson for the purpose of soliciting contributions e to solicit contributions from such committee. | |
| | ASSOCIATION ASSOCI | ON VOICE OF THE IN | DUSTRY COMMITTEE (PMAVIC) | |
| Full Name (Last, First, Middle Initial) Precision Metalforming Association Mailing Address 6363 Oak Tree Blvd. | Precision Metalforming Association | | | |
| Mailing Address 6363 Oak Tree bivd. | | | 11 21 2011 | |
| City Independence | State OH | Zip Code 44131 | Transaction ID : SA15.6930 Amount of Each Receipt this Period | |
| FEC ID number of contributing federal political committee. | С | | 66.09 | |
| Name of Employer | Occupation | | Offsets to bank charges | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Y | ′ear-to-Date ▼ 1044.67 |] | |
| Full Name (Last, First, Middle Initial) B. | | | Date of Receipt | |
| Mailing Address | | | M = M / D = D / Y = Y = Y | |
| City | State | Zip Code | Amount of Each Receipt this Period | |
| FEC ID number of contributing federal political committee. | C | | | |
| Name of Employer | Occupation | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Y | 'ear-to-Date ▼ | | |
| Full Name (Last, First, Middle Initial) | | | Date of Receipt | |
| Mailing Address | | | M M / D D / Y Y Y Y Y | |
| City | State | Zip Code | Amount of Each Receipt this Period | |
| FEC ID number of contributing federal political committee. | | | | |
| Name of Employer | Occupation | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Y | 'ear-to-Date ▼ | | |
| SUBTOTAL of Receipts This Page (optional |) | | 66.09 | |

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| SC | CHEDULE B (FEC Form 3X) | | EOD | I INIT A | | | | | PAGE | = 13 | OF 14 | | | | |
|----------------|--|---|----------------|--------------|---|----------------------|----------|-------|------------|------------|---------------------|--|--|--|--|
| | EMIZED DISBURSEMENTS | Use separate schedule(s | \ | | NE NUMBER: PAGE 13 OF 14 only one) | | | | | | | | | | |
| | | for each category of the Detailed Summary Page | _ I ` | 21b | 22 | | 23 | | 24 | 25 | 26 | | | | |
| | | Detailed Suffillary Page | | 27 | 28a | П | 28b | | 28c | 29 | 30b | | | | |
| | y information copied from such Reports and Staten | | | | | | | | | | | | | | |
| | for commercial purposes, other than using the name | | | | | | | | | | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | | |
| $ \rangle$ | PRECISION METALFORMING ASSO | OCIATION VOICE O | F THE | INDU | STRY | COI | MM | TTE | EE (P | 'MAV | IC) | | | | |
| \angle | Full Manage /Look Firek Middle 1970-10 | | | - | | | | | | | | | | | |
| Δ | Full Name (Last, First, Middle Initial) | | | | Date | of Die | hureo | mont | | | | | | | |
| Α. | American Express | | | | | Date of Disbursement | | | | | | | | | |
| | Mailing Address PO Box 53852 | | | | 11 | ' ' | 3 | 0 | / Y | 2011 | - Y | | | | |
| | | | | | | | | | | | | | | | |
| | | State Zip Code | | | Transaction ID : SB21B.6935 | | | | | | | | | | |
| | Phoenix | AZ 85072-3852 | T | | | | | | | | | | | | |
| | Purpose of Disbursement Fees | | 001 | | Amour | nt of [| Each | Dich | urcomo | ent this | Period | | | | |
| | Candidate Name | | | | Amour | ונ טו נ | ∟a∪⊓ | ומפות | ui seiiile | ant tillS | i c ilou | | | | |
| | | | Catego Type | | | | | | | 6 | 8.25 | | | | |
| | Office Sought: House Disbursen | nent For: 2012 | 1,450 | | | | , | | 7 | | | | | | |
| | | Primary Seneral | | | | | | | | | | | | | |
| | President | Other (specify) ▼ | | | | | | | | | | | | | |
| _ | State: District: | | | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | _ | : | | | | | | | | | |
| B. | JPMorgan Chase Bank, N.A. | | | | Date of Disbursement | | | | | | | | | | |
| | Mailing Address Coop Pro-discilla Bit | | | | M = M | / | | 3 | / Y | Y Y Y 2011 | Y | | | | |
| | Mailing Address 6200 Brecksville Rd. | | | | 11 | _ | Ū | J | | 2011 | _ | | | | |
| | City | State Zip Code | | | Tron | 00041 | or ID | . 65 | 21B.69 | | | | | | |
| | | OH 44131 | | | iran | sacil(| טוו ווט | . 35 | Z I D.08 | JZ | | | | | |
| | Purpose of Disbursement Bank charges | | 001 | | ۸ | | Γα -!· | D:-!- | | | Dorinal | | | | |
| | Candidate Name Category Type | | | | Amount of Each Disbursement this Period | | | | | | | | | | |
| | | | | | | - | | - | | 20 | 8.19 | | | | |
| | Office Sought: House Disbursen | nent For: 2012 | Туре | - | | | 7 | | 7 | | | | | | |
| | | Primary Seneral | | | | | | | | | | | | | |
| | | Other (specify) | | | | | | | | | | | | | |
| _ | State: District: | | | | | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | | |
| C. | | | | | Date of | of Dis | burse | ment | | | | | | | |
| | Mailing Address | | | | M | / | D | D | / Y | Y Y | Y | | | | |
| | lailing Address | | | | | 4 | <u>_</u> | - | | | | | | | |
| | City State Zip Code | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Purpose of Disbursement | | | | | | | | | | | | | | |
| Candidata Nama | | | | | Amount of Each Disbursement this Period | | | | | | | | | | |
| | Candidate Name | | Catego | | | | | | | | | | | | |
| | Office Sought: House Disbursen | nent For: | Туре |) | | | 7 | - | 7 | | | | | | |
| | | Primary General | | | | | | | | | | | | | |
| | | Other (specify) | | | | | | | | | | | | | |
| | State: District: | ₹ | | | | | | | | | | | | | |
| Г | <u>'</u> | | | | | - | | - | - | _ | | | | | |
| s | UBTOTAL of Disbursements This Page (optional) | | | ▶ | | | | | | 27 | 6.44 | | | | |
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| SCHEDULE B (FEC Form 3X) | EDULE B (FEC Form 3X) | | E NUMBER: PAGE 14 OF 14 | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | (check only | NONE I | | | | | | | | | |
| | for each category of the Detailed Summary Page | 21b | 22 🗙 23 24 25 26 | | | | | | | | | |
| | Detailed Guillinary Fage | 27 | 28a 28b 28c 29 30b | | | | | | | | | |
| Any information copied from such Reports and Staten | | | | | | | | | | | | |
| or for commercial purposes, other than using the name | e and address of any politic | al committee to | solicit contributions from such committee. | | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | | | | |
| $ \; angle$ PRECISION METALFORMING ASSO | OCIATION VOICE OF | THE INDU | ISTRY COMMITTEE (PMAVIC) | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | 1 | | | | | | | | | | |
| A. KIND FOR CONGRESS COMMIT | , | | | | | | | | | | | |
| THIRD I GIT GOITGITEGG GGIVIIVII I | M M / D D / Y Y Y | | | | | | | | | | | |
| Mailing Address 205 5th Avenue South | ng Address 205 5th Avenue South | | | | | | | | | | | |
| Suite 428 | Suite 428 | | | | | | | | | | | |
| City S La Crosse | | Transaction ID : SB23.6934 | | | | | | | | | | |
| Purpose of Disbursement | WI 54601 | | | | | | | | | | | |
| Campaign contribution | | 011 | Amount of Each Disbursement this Period | | | | | | | | | |
| Candidate Name | | Category/ | | | | | | | | | | |
| RON KIND | | Type | 1000.00 | | | | | | | | | |
| | nent For: 2012 | | | | | | | | | | | |
| | Primary General | | | | | | | | | | | |
| President | Other (specify) ▼ | | | | | | | | | | | |
| State: WI District: 03 | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) B. PETERS FOR CONGRESS | | | Date of Disbursement | | | | | | | | | |
| B. PETERS FOR CONGRESS | | | M M / D D / Y Y Y | | | | | | | | | |
| Mailing Address PO BOX 21535 | Mailing Address PO BOX 21535 | | | | | | | | | | | |
| 5 16 26/12/000 | 11 16 2011 | | | | | | | | | | | |
| • | State Zip Code | | Transaction ID : SB23.6933 | | | | | | | | | |
| Detroit Purpose of Disbursement | MI 48221 | | | | | | | | | | | |
| Campaign contribution | | | | | | | | | | | | |
| Candidate Name | | Amount of Each Disbursement this Period | | | | | | | | | | |
| GARY PETERS | | Category/ Type | 1000.00 | | | | | | | | | |
| Office Sought: House Disbursen | nent For: 2012 | | | | | | | | | | | |
| | Primary General | | | | | | | | | | | |
| President | Other (specify) ▼ | | | | | | | | | | | |
| State: MI District: 09 | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) C. | Full Name (Last, First, Middle Initial) | | | | | | | | | | | |
| C. | | | Date of Disbursement | | | | | | | | | |
| Mailing Address | | | M M / D D / Y Y Y Y | | | | | | | | | |
| | | | | | | | | | | | | |
| City | City State Zip Code | | | | | | | | | | | |
| Durage of Dishurage and | humana af Diahumanaah | | | | | | | | | | | |
| Purpose of Disbursement | · · · · | Amount of Food Bills | | | | | | | | | | |
| Candidate Name | | | Amount of Each Disbursement this Period | | | | | | | | | |
| | | Category/ Type | | | | | | | | | | |
| Office Sought: House Disburser | nent For: | 71 | | | | | | | | | | |
| Senate | Primary General | | | | | | | | | | | |
| President | Other (specify) ▼ | | | | | | | | | | | |
| State: District: | | | | | | | | | | | | |
| | | | 2000.00 | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ·····• | 2000.00 | | | | | | | | | |
| TOTAL This Period (last page this line number only) | | | 2000.00 | | | | | | | | | |